

**HILL ELEMENTARY SCHOOL  
CAMPUS ADVISORY COUNCIL**

AGENDA FOR MEETING TO BE HELD ON  
March 10th, 2025

- I. Call to Order
- II. Citizen Input
- III. Approval of Prior Meeting Minutes
- IV. Awards/Appreciations– Dilligent Dillos
- V. Vertical Team Presentation and Discussion
- VI. Coordinator's Report (Principal)
- VII. Unfinished Business
- VIII. New Business
- IX. Agenda Items for Next Meeting
- X. Adjournment